



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 9902

|                             |                                       |              |                        |                                  |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>10/718,116 | FILING DATE<br>11/20/2003<br><br>RULE | CLASS<br>385 | GROUP ART UNIT<br>2883 | ATTORNEY DOCKET NO.<br>S004-5155 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

## APPLICANTS

Norihiro Dejima, Chiba-shi, JAPAN;  
 Norio Chiba, Chiba-shi, JAPAN;  
 Kenji Kato, Chiba-shi, JAPAN; Toshiya Kubo, Chiba-shi, JAPAN;  
 Hiromitsu Nakayama, Chiba-shi, JAPAN;  
 Takashi Niwa, Chiba-shi, JAPAN;

## \*\* CONTINUING DATA \*\*\*\*\*

*none* *DJD*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2002-349856 12/02/2002 *DJD*  
 JAPAN 2003-133011 05/12/2003

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/23/2004

| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|---------------------------------|--|---------------------|--------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | JAPAN               | 15     | 16              | 1                     |

## ADDRESS

ADAMS & WILKS  
 31st Floor  
 50 Broadway  
 New York , NY  
 10004

## TITLE

Optical switch and optical switch device

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-------------------------------|---|---|